

The Full Evangel

(Part 1, August 7, 2012)

Brothers and sisters, I believe we are just now beginning to prepare the true gospel, the true evangel, and the gladdest of all glad tidings:

Jesus Christ is the Son of God Most High. Born of a virgin, he lived among men and performed wonders, signs, and miracles while preaching to the Jews that the kingdom of God was near. He was crucified and died as a man, was buried and was raised on the third day into an immortal body. He was seen and heard and touched by many for 40 days before being taken up into Heaven in front of over 500 witnesses, and sat down at the right hand of the Father. ([Matthew](#), [Mark](#), [Luke](#), and [John](#))

That's where the evangel stops for much of Christendom, though some continue:

The Risen Christ commissioned the disciples to evangelize the whole earth and also to perform signs, wonders and miracles ([Mark 16:15-20](#)). He also sent the Holy Spirit from the Father, "*the consoler*," just as He said He would, to "*guide us into all the truth*," just as He said it would ([John 16:7-15](#)). Jesus Christ will come again to the Earth to rule and reign over the Earth for a thousand years ([Revelation 20:4](#)).

This concludes the evangel for another large section Christendom; still some continue beyond this:

The Holy Spirit is available today to anyone who believes on account of Jesus Christ and requests its outpouring, and its indwelling is evidenced by speaking in languages or other tongues as the Spirit itself gives utterance. The indwelling of the Holy Spirit is also accompanied by its various gifts of prophecy, languages and their interpretation, healing and the working of miracles ([Acts 19:6](#), [1 Cor. 12:7-11](#)).

This is where another large segment of Christendom stops, but there is much more: the completion of the evangel by the Apostle Paul, known in part to some and seemingly to a very few in its totality.

Because of Jesus Christ's faith, we are not only *saved* by grace ([Ephesians 2:8](#)), but *justified* – literally, acquitted of any and all charges ([Romans 3:24](#)). Indeed, it is "**God who wills that all mankind be saved and come to a realization of the truth**" ([1 Timothy 2:4](#)).

That God was in Christ conciliating the world to Himself – The Father, through the blood sacrifice of Jesus Christ, by which He died like a slaughtered lamb for our sins, yes, but also for God to be able to reach out His hand and invite us to be conciliated to Him – to end our estrangement from him – to set aside our totally justified enmity with Him, and be friends with Him, for Christ’s sake ([2 Cor. 5:18-21](#)), because our salvation which we did not and cannot earn and which was won at the cost of the life of the only begotten Son of the Father Himself, God carries to us as His Approach present. ([Ephesians 2:8](#))

We are joint members of a joint Body of Christ ([Ephesians 3:6](#), [1 Cor. 12:27](#)), who share in a joint allotment with Him in the celestials. We have been, **“vivified [made alive]...together in Christ (in grace are you saved!) and rouse[d] together and seat[ed] together among the celestials, in Christ Jesus, that, in the oncoming eons, He should be displaying the transcendent riches of His grace in His kindness to us in Christ Jesus.”** ([Eph. 2:5-7](#))

“there is one God, and one Mediator of God and mankind, a Man, Christ Jesus.” ([1 Timothy 2:5](#))

Our inheritance is the same as Christ’s, beyond mansions, kingdoms, pearly gates and streets of Gold – we are destined to be LIKE Him. In that day, The Father will hit the ultimate LIKE button, and we will be changed into incorruptible immortal bodies of glory like the Lord’s that blinded the Apostle hand-picked by the risen Lord. No one else saw Him like that...and we will be changed into beings like Him and into bodies exactly like His.

“We have the mind of Christ” ([1 Cor.2:16](#))

We complete the Christ; in fact, we complete God Himself!

“...to know the love of Christ as well which transcends knowledge -- that you may be completed for the entire complement of God.” ([Eph. 3:19](#))

Five years ago, on Saturday night, August 4, 2007, and into early that Sunday morning in Dallas, Texas, with the woman I knew then only as Barbara Brown, I gave a portion of this witness, this evangel that has been committed to me over a period of 40 years, as surely as it was committed to Paul.

I know of no one who is declaring these things, any more than Paul did, and I can’t care about that any more than he could afford to care about whether anyone else is heralding this evangel. His sole accountability was, and mine is. to say what God

shows for you and for the thousands, the tens of thousands, the millions, I pray, who will learn from these studies, from all that has been and will yet be written, and especially from you – from your lives that are transformed by the word of God **“*living and operative*”** ([Hebrews 4:12](#)) in your hearts, minds and spirits, that call you up into the celestials now by the spirit just as surely as you will be caught up into the celestials bodily ([1 Thess. 4:17](#)).

These declarations are God’s promises. They are for us now and for all mankind in the eons yet to come. The truth that was revealed to Paul, and now to all of us, has and will continue to set us free to live in the world while not being of the world ([John 15:19](#)). So long as we keep our eyes on the prize of the calling above in Christ Jesus ([Philippians 3:14](#)), carrying out our own salvation with holy fear and trembling ([Philippians 2:12](#)), we will not be ensnared BY the world.

These declarations, the full evangel of God, carry His name. Who He IS is imparted by what He says. He who has ears to hear let him hear. She who has ears to hear, let her hear what the Spirit is saying to the ecclesias, wherever and whenever they may be.

AMEN.