

139 – The Kinsman-Redeemer, with haRold Smith

Welcome...

Holy Father, we come together before You, in the Name of Yeshua, Ha Mashiach. Teach us, I pray, and anoint those who speak to deliver Your word with Your heart for Your children tonight. Anoint our ears to hear, our hearts to be enlightened, and our minds to understand You, to know You, and to walk closer to You every day. Holy Father, we lay down what where we've been today, and all the cares of this world and of this life, which amount, really, to nothing compared to Your grace, Your kindness, Your faithfulness, and which are consumed by Your presence. Holy, Holy, Holy is Your name, Yahoveh Elohim. We worship You, for You alone are worthy of all Praise and glory and honor, in Yeshua's name, AMEN.

Tonight, we are going to dive into a subject that I confess to knowing very little about, but which I suspect will open our eyes more fully to the Father and touch our hearts with a greater appreciation and affection for Him.

Look with me, please at Luke 1:67-69 – This is Zechariah, speaking for the first time after being struck dumb by the messenger, Gabriel, because he disbelieved the Father's word concerning the birth of John in his old age and Elizabeth's barren womb.

(Interestingly, Abraham and Sarah were in the same position over 1,000 years earlier!)

Anyway, Immediately after he wrote on his tablet, concurring with his wife, Elizabeth in naming their son John, Zechariah's mouth was opened.

We pick up the story in Luke 1:67 (I'm reading from the Concordant Literal New Testament. If you aren't familiar with that translation, there is a link to it at ScriptureDoc.com on the Resources page)...

67 And Zechariah, his father, is filled with holy spirit and prophesies, saying,

68 "Blessed be the Lord, the God of Israel, For He visits, and makes a

redemption for His people,
69 And rouses a horn of salvation for us In the house of David, His boy

The words, "***He visits...pause...and makes a redemption for His people,***" are significant, as are all of the Father's inspired words. The ESV says: "He has visited and redeemed his people."

I asked haRold Smith to be with us tonight to share **his** understanding of what is known in the scriptures as the "*Kinsman-Redeemer.*" Harold's web site, HeThatHasAnEar.com contains a 4-part series on the subject, and without further introduction, I'll invite Harold to join me on the line now.

Shalom, Brother Harold. It's all yours, and may the Father be with and bless us all, AMEN?

Leviticus 25: Redemption established for land, house, and even self, where nearest kin have the right of redemption for one who has been reduced to poverty or who has sold land, house, or even himself to another.

The Apostle Paul used the word, "SEALED," in **Ephesians 1:13**

in Whom on believing also, you are sealed with the holy [the] spirit of [the] promise

14 (which is an earnest of the enjoyment of our allotment, into the deliverance of that which has been procured) for the laud of His glory!

John 6:27 -

27 Do not work for the food which is perishing, but for the food which is remaining for life eonian, which the Son of Mankind will be giving to you, for this One God, the Father, seals."

In **Part 2 - the Inheritance**, you write: "*Obedience to His Words is His Signet, His mark - that distinguishing seal.*" How can OUR obedience be HIS seal? His seal upon Israel was not determined by pr dependent on their obedience, or He would have disowned them entirely long ago.

1 Corinthians 6:

19 Or are you not aware that your body is a temple of the holy spirit in you, which you have from God, and you are not your own?

20 For you are bought with a price. By all means glorify God in your body.

*“Adam's placement as the **firstborn son** by the Father also gave him legal status as co-owner of creation.” ???! Where does the scripture say that?!*

Yeshua did said no one comes to the Father but through me.” He did NOT say no one comes to the Father but through Israel.

YaHoVeH instructed Abraham to circumcise himself and his whole household. That became the physical evidence of YahHoVeH's covenant with Abraham, and be extension, with Israel. Paul's protege, Titus, was a Greek who was not circumcised (Gal 2:3).

Much of Galatians, which is Paul's earliest letter according to F. LeGard Smith, who compiled the Daily Bible in Chronological Order, attempts to re-establish the ecclesia in Galatia in the grace of God over works of law, and the supremacy of spirit over flesh.

If, as we must agree, context is pivotal to understanding the scriptures, then the context of an apostle, chosen by the risen Messiah to herald the grace of God to the nations, writing to an ecclesia consisting of Jewish and non-Jewish believers in Yeshua, and heralding an evangel given Him through a revelation of the risen Yeshua haMaschiach, which clearly exhorts faith over works of law; then we can't put ourselves today under law in any religious sense, when we may be fulfilling, because of the nature of the Spirit of Holiness living within us.

Estranged – a one-way action, which Humanity became as a result of Adam's disobedience. Paul came along and said that the Father was IN CHRIST, conciliating the world to Himself. Conciliation recognizes that only one party is

estranged, not two. And then, Paul appeals, on behalf of the Father – he says, as Ambassadors of God, **2 Cor; 5:18-21** “For the Messiah’s sake, be conciliated to God.” In other words, the Father, through the redemptive office of the Messiah, and His blood sacrifice the only atonement for the original disobedience, removes the barrier of separation between Him and humanity – remember the rending of the temple veil when Yeshua died.

Corrupted blood – bath of renascence – increased accoutability

Father, I pray all who hear Your words, wherever and whenever You cause them to be heralded, are lifted into Your presence and into the experience of your kindness and fondness for humanity which the Apostle Paul wiorde aboutm, and which he said is according to Your mercy, in which You save us, through the bath of renascence -- to be filled with Your love and . ask You to impart Your wisdom to each of us as we seek clarity in Your words.

May YaHoVeH bless you and keep you; May YaHoVeH light up His face to you and be gracious to you; May YaHoVeH lift His face to you and appoint peace for you...and I add, “in the name of Yeshua the Messiah.” AMEN