

## 143 – Blessed is the one prepared to be the bearer of tidings

What are the Father's top priorities? Of all that we know about Him; of all that we've read in the scriptures; of all that we've seen through the characters in the scriptures, and in our own lives, what are the most important things He wants us to know about Him? Then, what are the most important things to us? What would we most want to know to make life in this very fragile, mortal form, not just bearable, but actually meaningful, purposeful, and fulfilling? And what about those in the world, many of whom will die tonight, while I'm speaking, never having known Him at all, or knowing Him only as the gross, incongruent, inconsistent, impotent caricature of Christian invention.

Barbara and I had about a dozen people over one night in Indiana. We met to worship and partake of whatever the spirit of the Father moved within anyone to share. One man, a former pastor with a profound prophetic gift, said many things, and within his words, he tried to be careful not to call "the church" to account for what he was portraying at the time as a misrepresentation of true Christianity. He was trying to excuse the church of culpability, as if the church overall was OK, but the people within any particular church may distort God's character. I remember him saying, "I want to be careful how I say this..."

I waited politely until the pastor finished speaking, and I offered that we would do well to stop being careful about offending people in the church and excusing the church for its actions, and speak plainly about what we know is wrong and ugly, as clearly and courageously as we declare what is right and admirable about the evangel of the Lord Yeshua, the Messiah.

An evangel – a complete evangel – perhaps **THE** complete evangel– is about to be preached to the four corners of the Earth I believe, in preparation for the return of the Messiah to establish His literal kingdom over the Earth. This evangel will come at a time when no one in religion is looking, from a source which will take the "reigning" religious authorities and icons by surprise and which will challenge their preaching maximally. This evangel will contain the whole truth, which the

most religious will likely dismiss first, denounce as heresy second, and then attack the character of the messenger third; all of which will be solely to defend traditional Christian dogma.

I'm prophesying tonight what you will see in months not long hence. Yeshua and His handpicked Apostle, Sha'ul, faced the same blind religious rage that you will see in the coming months and years. Neither Yeshua nor Paul shrank from their commissions.

In **1 Corinthians 9:16**, Paul said:

For if I should be bringing the evangel, it is not for me to boast in, for necessity is lying upon me, for it were woe to me if I should not be bringing the evangel!

Here's what Yeshua said, in **Luke 4:43**:

"...I must bring the evangel of the kingdom of God, for for this was I commissioned."

What is this evangel, which is about to be heralded to anyone with a computer or mobile device, throughout nearly the entire inhabited Earth? Although the evangel is simple, it answers the many pressing questions that everyone has if He or she is intellectually honest, and could ask the Father directly.

Here are the ones that occurred to me as I prepared for our time tonight?

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1. Are You real?
  - a. How can I – How can anyone – know for sure?
  - b. If You aren't male or female, why are you called "He" all the time?
  - c. What do You want from me?
  - d. Are You in complete control? (Really, 'cause it sure doesn't look like it!)
  - e. Why do You let bad things happen?
  - f. Why do I have to die? What did I do to deserve that?
  - g. Why do You want to be friends with me?

- h. Why should I be friends with You?
- i. How can I be friends with You?
- j. How can I trust You?

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## 2. Is the Bible real?

- a. Is it True? Can I believe it? (move from "BIBLE" to "the scriptures")
- b. How can I know what is true?
- c. If the scriptures are Your words, why are there so many versions?
- d. What is the best version to read?
- e. What is the most accurate version?
- f. What is the best way to read the scriptures? (How can I get the most out of Your word?)
- g. Do all the scriptures apply to me?
- h. How do I tell what scriptures apply to me and which ones don't?
- i. Are the scriptures complete or are You still inspiring them today?

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## 3. What is prophecy?

- a. How can I tell the difference between genuine and counterfeit prophecy?
- b. How can I tell genuine from counterfeit prophets?
- c. How can I interpret prophecy?
- d. Why is the book of Revelation so seemingly incomprehensible?
- e. Which prophecies have been fulfilled and which ones haven't?
- f. Did anyone realize what prophecies meant when You first gave them?
- g. Why didn't the people of Israel recognize the prophecies about them and avoid what You said was coming?

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## 4. What does "revelation" mean?

## 5. What is Faith?

## 6. What does "Gospel" mean?

- a. What exactly **IS** the Gospel?
- b. Is there more than ONE Gospel?

- c. Why was it so important for the whole world to hear the Gospel?
- d. Has the whole world heard the Gospel? Why or why not?
- e. What happens to people who never hear the Gospel?

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- 7. Who is Jesus (restore His name, Yeshua)?
  - a. What is a Messiah?
  - b. Why didn't people get Who He was?
  - c. Why did the Priests – the Pharisees – the most religious people – want Him dead?
  - d. Did Yeshua REALLY die?
  - e. Where did Yeshua go when He died?
  - f. Why did He speak in parables?
  - g. Why did He take only three disciples with Him to the “Mount of Transfiguration”?
  - h. How did Peter, James and John know it was really Moses and Elijah with Yeshua on the Mount of Transfiguration?

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- 8. What is Christianity?
  - a. What does it mean to be a Christian?
  - b. Why are there so many different kinds of Christianity?
  - c. Are *YOU* a Christian?
  - d. Why weren't the people called Christians who followed Yeshua when He was alive?
  - e. Do I have to be a Christian to go to heaven?
  - f. Are any other religions true?
  - g. Why do we need religion anyway? What's it for?
  - h. Why do religious people argue and even fight with one another?
  - i. Why do some religious people act hatefully toward others who don't believe the same things?

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- 9. What is heaven?
  - a. What happens to me when I die?
  - b. What happens to a “bad person” when he or she dies?

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10. What is Hell?

- a. Who goes there?
- b. Are people there forever?

3

11. What is salvation?

- a. What does “being saved” mean?
- b. How do I “get saved”?
- c. Am I saved permanently (i.e., Can I lose it)?
- d. Can people who die still be saved if they weren’t “saved” when they were alive?

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Someone living today will plead the Father’s case. Like a counsel for the defense, someone will be His spokesperson. Now watch carefully:

### 1 Corinthians 1:18-30

18 For **the word of the cross is stupidity**, indeed, to those who are perishing, yet to us who are being saved **it is the power of God**.

19 For it is written, *I shall be destroying the wisdom of the wise, and the understanding of the intelligent shall I be repudiating.*

20 Where is the wise? Where is the scribe? Where is the discussor of this eon? Does not God make stupid the wisdom of this world?

21 For since, in fact, in the wisdom of God, the world through wisdom knew not God, **God delights**, through the **stupidity** of the **heralding**, to save those who are **believing**,

22 since, in fact, Jews signs are requesting, and Greeks wisdom are seeking,

23 yet we are **heralding the Messiah crucified**, to Jews, indeed, a **snare**, yet to the nations **stupidity**,

24 yet **to those who are called**, both Jews **and** Greeks, the Messiah, the **power** of God and the **wisdom** of God,

25 for the **stupidity** of God is wiser than men, and the **weakness** of God is stronger than men.

26 For you are observing your calling, brethren, that there are not

many wise according to the flesh; not many powerful, not many noble,  
27 but ***the stupidity of the world God chooses***, that He may be  
***disgracing the wise***, and ***the weakness of the world God chooses***,  
that He may be ***disgracing the strong***,  
28 and ***the ignoble and the contemptible things of the world God chooses***,  
and ***that which is not***, that He should be ***discarding that which is***,  
29 so that ***no flesh at all*** should be boasting in God's sight.  
30 Yet you, of Him, are in the Messiah Yeshua, Who became to us  
***wisdom*** from God, besides ***righteousness*** and ***holiness*** and  
***deliverance***,  
31 that, according as it is written, *He who is boasting, in YaHoVeH let him be boasting.*

I believe that the Christian religious system is in the same or very similar position to that of Judaism when Yeshua arrived over 2,000 years ago. He was seen as weak and foolish, ignoble and contemptible to the most religious of His day.

### **Isaiah 53:1-3**

**Who believes our report? And the arm of Yahweh, on whom is it revealed? <sup>2</sup> He shall grow up like a young shoot before Him, And like a root sprout out from arid earth; He has no shapeliness nor honor that we should see, observe [or recognize] Him, And no such appearance that we should covet Him. <sup>3</sup> He is despised and shunned of men, A Man of pains and knowing illness, And, as a concealing of faces from Him, He is despised, and we judge Him of no account.**

The deck was declared to be totally stacked against Yeshua more than 500 years before He arrived. Look at it again with me, in pieces:

1. **Who believes our report?** This is a rhetorical question to which the answer is so obvious that it does not need to be given.

Look what Isaiah prophesied immediately ahead of 53:1:

Go back to **Isaiah 52: 6-7**

**<sup>6</sup> Therefore My people shall know My Name; Therefore in that day they will know that I am He, the One Who is speaking; Behold Me! <sup>7</sup> How comely on the**

**mountains are the feet of the tidings bearer, Who is announcing peace, Bearing tidings of good, Announcing salvation, Saying to Zion, Your Elohim reigns!**

**8 The voice of your watchmen, They lift up their voice; Together they are jubilant, For they shall see eye to eye when Yahweh returns with compassions. 9 Burst forth! Be jubilant together, deserted places of Jerusalem! For Yahweh comforts His people, And He redeems Jerusalem. 10 Yahweh bares His holy arm to the eyes of all the nations, And all the limits of the earth see the salvation of our Elohim. 11 Withdraw! Withdraw! Go forth from there! Do not touch the unclean! Go forth from her midst! Be pure, you bearers of *all* vessels of Yahweh! 12 For not in urgent haste shall you go forth, And in flight you shall not go out, For Yahweh is going before you, And the Elohim of Israel is your rear guard.**

**13 Behold, My Servant shall proceed effectively; He shall be exalted and lifted up and very lofty. 14 Just as many were appalled over Him, So ruined was His appearance more than any man, And His shape more than sons of Adam, 15 So shall He startle many nations; Over Him kings shall shut their mouths; For that which had not been related to them they see, And of that which they had not heard they gain understanding.**

I am well aware – as are you – that we are reading prophecy concerning Israel and her Messiah. I am in no way attempting to usurp Her position or His; however, I am offering a look into what is happening in our midst today if we have eyes to see and ears to hear.

Isaiah knew quite well that virtually no one would believe His “*report*.” After all, the fulfillment – at least the first fulfillment – of His words would come 500 years later. By then, everyone had all but forgotten his words – or at least ignored them – even though they were read in every synagogue throughout Israel.

**Isaiah 53:1 -- And the arm of Yahweh, *on* whom is it revealed?**

My Father knows that I am struggling not to say something to you. I am wrestling with Him over making plain to you what I see here. I can hardly say that this is what He is showing me. I should know by now that resisting Him is futile, but I am, frankly afraid for you on two counts: If I say to you what I see, you could say, “Well that cuts it. Now He’s gone too far and I am out of here.” You could

therefore also throw out everything else that you've learned when these studies began. So then, what am I protecting? This is the next piece: I fear for you lest you would reject the one Whom He has groomed and prepared for what is coming, just as He groomed and prepared Yeshua the Messiah for what was coming, before He sprouted up "**like a root...out from arid earth**" (verse 2). I also fear, lest the one about Whom I believe this scripture applies today, would shrink back away from "**the arm of Yahweh, on whom is it revealed.**" Finally, I fear that I am so far out on the proverbial limb that it may break underneath me and I would fall to my death.

But then, my Father reminds me of Paul's words we read a few minutes ago:

### **1 Corinthians 1:27-29**

**the stupidity of the world God chooses**, that He may be **disgracing the wise**, [*the heralding of the gospel is stupidity and it shames the so-called wise; it makes them blush with shame*] and **the weakness of the world God chooses**, that He may be **disgracing the strong**, [*the Father's messenger NEVER looks like whom you'd expect to deliver His word, but throughout the scriptures, his message or her message puts the so-called to shame; it makes them blush with shame*]  
28 and **the ignoble and the contemptible things of the world God chooses**, [*think about religious standards that are adhered to mistakenly, foolishly, and without regard for the well-being of the people whom they affect most*] And **that which is not**, [*you haven't seen what is coming yet; it doesn't look like anything you've seen before, and you won't likely recognize it at first; others certainly won't*] that He should be **discarding that which is**,

What IS coming will "*render idle, inoperative, unemployed what already is* [again, think in terms of the religious system that exists today, as it did when Yeshua arrived; The Father] *will inactivate it; He will cause it or THEM! to have no further efficiency; He will deprive it or them of force, influence, or power; He will cause it or them to cease; He will put an end to, do away with, annul, or abolish it or them*"...and why?

29 so that **no flesh at all** should be boasting in God's sight.

Let's recognize that the messenger was, and is, prepared in such a way to fit all of the above description and that the person would never even think to boast at all.



Quite the opposite: They will have been so schooled in the fear of the Lord by what they have experienced as well as what they have witnessed, that their first thought would be to deny themselves anything – to give away everything for fear of taking anything to themselves, least of all the glory that belongs to the Father. The messenger prepared by the Father has always been and will be the most unlikely, reluctant vessel, whom every religiously pious person especially could easily cast stones at, but who will be rendered *“idle, inoperative, unemployed, and inactive.”* The Father, through the unafraid heralding by His messenger, make those who suppose they are somewhat blush with shame; He will, *“deprive them of force, influence, or power; He will cause them to cease; He will put an end to them, do away with, annul, or abolish them.”*

Notice that all of the action here is on the Father’s part, not the messenger’s. The Father acts on behalf of His word, for the sake of His name, by virtue of the faithfulness with which the messenger heralds the word He or she is given.

I’m preparing you tonight for a new heralding. I am acting tonight like John the Baptist, preparing the way of the one who will say on the Father’s behalf, what has been said before, but which was lost even before the Apostle Paul’s death, and throughout succeeding centuries of men who usurped God’s word for their own purposes – even while many thought their purposes were aligned with the Father’s, or worse, they thought they were carrying out the Father’s purposes .

The one who is prepared – and is yet preparing – for what is coming will herald the Father’s word with His heart for His children at this time in history, prior to the Messiah’s return, in ways that have not been seen before. She will speak to people who have never heard, or who have been lied to in **what** they have heard, by people, albeit well-intended, who only perpetuated the errors that crept into the faith in Yeshua the Messiah in the first century, and which were virtually cast in concrete by the third century.

You are hearing this now because a small part of the preparation happened in your sight and in your hearing. You are witnesses, whether you believe it or not;

whether you receive it or not; whether you realize and recognize it or not; whether you acknowledge and accept it or not; whether you agree with it and act accordingly or not. You are being invited *again* into the Father's counsel, so that you do not miss what He's doing. Your Father is showing what you need to see, so that when He does what He does, you'll know why He did what He did.

### **John 15:15**

Yet I have declared you friends, for all that I hear from My Father I make known to you.

The Father has His evangel to bring, that contains Yeshua's call regarding the Kingdom of God, and the call to follow Him; and Paul's dispensing of "the word of the Conciliation," and the Father's "approach present" of His salvation in His grace through faith; finally, the world may hear for the first time what I'm calling the word of His sovereignty, according to the scriptures that declare, that "God is operating the all in all"; that He is operating THE all in accord with the counsel of His will; that He wills that all mankind be saved and come into a realization of the truth; and that He will be all in all, just as the scriptures declare.

For the sake of His word and His name; and for the Messiah's sake, the Father will make Himself known to the world in a new way, with a new word, and with a new face. No one will recognize it, let alone expect it. When the hungry ones, whom the Father has called, hear it, their hearts will expand with instant recognition; instant healing and deliverance; instant recognition and agreement; unspeakable relief and uncontainable joy.

