

## 150 – Eden is still in You

I am reminded so often throughout any given week that when we are investigating or trying to understand our Father, we HAVE TO keep in mind that He does not think like we do:

### Isaiah 55:8-9

*For My designs are not your designs, And your ways are not My ways, averring is Yahweh. 9 For as the heavens are loftier than the earth, So are My ways loftier than your ways, And My designs than your designs.*

About the time we think we have the Father figured out, we ought to remember David's cry:

Psalm 139: 3-6

<sup>3</sup> **My path and my pallet You have measured off,  
And for all my ways You have <sup>c</sup>made provision.**

<sup>4</sup> **For though there be no declaration <sup>i</sup>on my tongue,  
Behold, O Yahweh, You know it all.**

<sup>5</sup> **Back and front, You have besieged me,  
And You <sup>l</sup>set Your palm upon me.**

<sup>6</sup> **Marvelous is such knowledge <sup>f</sup>beyond me;  
It is impregnable; I <sup>l</sup>cannot reach to it.**

As you may know, I am in the process of revising and expanding the book, **Go GOD!** Among other changes, I'm adding two chapters, one on restoring the Name – that Chapter title now is, “*What Did You Say Your Name Was?*” – and the other is on **sa-tan**, the working title for which is “*Now Who do We Blame?*”

As I was changing over OT scriptures in the book to the CLV, I ran into Genesis 3, which appears in Chapter 8, titled, “*They Didn't Fall, They Were Tripped!*” I just want to share with you something I never saw before, but let me set it up first:

You have heard me say in these studies before that I have been observing the Father picking the women – His daughters – to take over where men have failed, frankly. On January 22 of this year, LUTS #144 was titled, “*God's got His girls in position. Guys, Listen up and get in line.*”

Let me stop right there: Did anyone catch what number that study was? 144 – the number of completion and a number of divine government, so what I'm

about to share with you is even bigger than I thought when I started this tonight! OK, Let's look at Genesis 3 together, beginning at verse 12. We pick up the story after the encounter with the serpent, when Adam starts blaming Eve for his own disobedience:

<sup>12</sup> + **The human** <sup>lsa</sup>replied: **The woman whom You have given to be with me—she' gave <sup>γ</sup> me <sup>f</sup>of that tree, and I 'ate.**

<sup>13</sup> + **Yahweh Elohim** 'said to the woman: **What is this you have done?**

+ **The woman** <sup>lsa</sup>replied: **The serpent—he lured me, and I 'ate.**

<sup>14</sup> + **Then Yahweh Elohim** 'said to the serpent:

**'Because you have done this,**

**Cursed<sup>l</sup> shall you be away from every 'domestic beast**

**And from every animal of the field!**

**On your torso shall you <sup>go</sup>crawl,**

**And soil shall you eat all the days of your life.**

<sup>15</sup> **And I shall set enmity between you and <sup>bt</sup> the woman**

**And between your seed and <sup>bt</sup> her Seed.**

**He' shall hurt you in the head,**

**And you' shall hurt Him in the heel.**

<sup>16</sup> **And<sup>nc</sup> to the woman He said:**

**I shall increase, yea increase<sup>~</sup> your grief**

**And <sup>γ</sup>the groanings of<sup>o</sup> your pregnancy.**

**In grief shall you bear <sup>in</sup>children;**

**+Yet <sup>γ</sup>by your husband is your <sup>γ</sup>restoration<sup>~</sup>.**

**And he' shall rule <sup>i</sup>over you.**

<sup>17</sup> **And to Adam He said: 'Because you hearkened to your wife's voice and 'ate from the <sup>γ</sup>only<sup>o</sup> tree <sup>w</sup>that I instructed you, <sup>γ</sup> saying<sup>~</sup> you must not 'eat from it,**

**Cursed<sup>l</sup> is the ground <sup>i</sup>on your <sup>p</sup>account;**

**In grief shall you eat of it all the days of your life.**

<sup>18</sup> + **Thorns and weeds shall it sprout for you,**

**And you will eat `the herbage of the field.**

<sup>19</sup> **'By the sweat of your brow shall you eat <sup>γ</sup>your<sup>o</sup> bread,**

**Until you return<sup>~</sup> to the ground,**

**for from it were you taken.**

**For soil you are, and to soil you shall return.**

<sup>23</sup> + **So Yahweh Elohim** 'sent him <sup>f</sup>out of the garden of Eden to serve `the ground from where he was taken. <sup>24</sup> + **After He 'drove `the human out, + He <sup>e</sup>made <sup>γ</sup>him<sup>o</sup> 'tabernacle <sup>f</sup>at the east <sup>γ</sup>of the garden of Eden, <sup>γ</sup>and He set<sup>o</sup> `the cherubim and `the flame of the revolving sword to guard `the way to the tree of life.**

A couple of things before the big thing:

**Verse 15:**

And I shall set enmity between you and the woman And between your seed and her Seed. He shall hurt you in the head, And you shall hurt Him in the heel.

First, notice that the enmity is set between the serpent and **EVE**, not Adam. The enmity is between the serpent's seed and **HER** seed, not Adam's seed.

Second, we know that this is a reference to Yeshua, because Adam's seed had no part in Yeshua's birth, only Miriam's. The male "seed" that fertilized Miriam's was YahHoVeH's. This is why Luke's genealogy is so important, because it traces the Messiah's bloodline through Mary all the way to Adam.

Third, "**He shall hurt you in the head,**" does not indicate destruction, only wounding – significant, obviously, because it's a head wound. I believe it is entirely possible that the "hurting you in the head" is a prophetic foreshadowing of the change of mind – which is what repentance means – that will occur at the consummation, when the Father has won everything to Himself – when all opposition has bowed its knee and confessed the Lordship of Yeshua – and the Father is all in all, as Paul wrote in **1 Corinthians 15**.

Now **verse 16:**

by your husband is your restoration. And he shall rule over you.

Actually, it says, "**He shall rule IN you.**"

First, I can find no other version to agree with the CLV where it reads, "**by you're your husband is your restoration.**" This is completely different from every other version I checked:

ESV: **Your desire shall be for your husband**

EXB: **You will greatly desire your husband, but he will rule over you.** [<sup>c</sup>the word (desire) implies a desire to control; [4:7](#)]

Notice the reference to **Genesis 4:7** – Let's follow the trail:

**Genesis 4:7, ESV –**

***If you do well, will you not be accepted?<sup>[a]</sup> And if you do not do well, sin is crouching at the door. Its desire is for<sup>[b]</sup> you [i.e., it wants to control you], but you must rule over it.***

**CLV –**

If you had done what is well, would you not lift up your face? But if/since you have not done well, there is a sin offering, A flockling reclining at the portal, And for you is **restoration** in his sacrifice; You are ruling in/over him.

**Back to Genesis 3:16 – “by your husband is your restoration.”**

I feel like I’m reading this for the first time – I AM reading it for the first time! Where have you ever read that the Father told Cain ANYTHING about restoration through the sacrifice of a flockling? Unless you’ve read the CLV, you’d never have heard this – not in any other English Version I can find.

**Look at the implications here:** Cain COULD HAVE sacrificed the flockling, but he killed Abel instead and spilled HIS blood. TOTAL disregard for what YahHoVeH told Him – just like his Father, Adam. Cain is Adam’s firstborn, by the way.

**Come back to Eden now:** EVE was Deluded, the Apostle Paul said – “utterly seduced” – by the serpent. She did NOT disobey, Adam DID! HE holds the key to HER restoration. HE has to get it right for her to be restored.

Other versions have NOTHING about restoration in **Genesis 3 or 4** – NOTHING!

Not only that, I couldn’t even find the word, restoration in any of the Lexicons for these verses – only the word, *tashukah*, which is Hebrew for *desire*. I had to go to the Greek New Testament to find something like it:

**Acts 1:6 – “Lord, art Thou at this time restoring the kingdom to Israel?”**

There are other examples, but this conveys the whole idea within a similar context – Cain’s restoration for a sacrifice that the Father did not find acceptable – because it was not blood – was a flockling I never heard of before, and it was “reclining at the portal” – so it was right nearby. YahHoVeH TOLD

Cain how simple restoration was, but he totally disregarded it and killed his brother instead.

The Father told Eve how simple her restoration would be – **“By your husband...”** The problem is that Adam, unlike the flocking, was not innocent – that is, sinless or spotless. Adam had already ruined himself – disqualified himself, really, from being ABLE to restore his wife, who was ONLY deluded but not disobedient. Her restoration – through HER offspring – has to wait for a husband who will lay down his life for her. Adam didn’t do it, and I can’t find an example in the scriptures anywhere until Yeshua, the Bridegroom of Israel.

When the Messiah died, the second half of the prophecy, spoken by YahHoVeH to the serpent in **Genesis 3:15**, was fulfilled: **“You shall hurt Him in the heel.”** Why “heel?” Remember the nails were not only in Yeshua’s hands – the hand extends to the wrist, where the nails were actually driven in – they were in his feet too, which has to include His **heel**.

When Yeshua returns, the first half of the prophecy will be fulfilled: **“He shall hurt your head.”** Sa-tan will suffer a mortal blow when the Messiah returns. The adversarial opposition will be locked up for 1,000 years during Messiah’s earthly reign; When that adversarial force is loosed again, it all gets consumed by fire instantly – the Father puts an end to the whole thing, forms a new heaven and a new Earth, the Great White Throne of judgment happens, the second death is meted out, the New Jerusalem comes down from Heaven, the great Eon commences, and when it’s all over, even death is abolished, every knee bows and every tongue confesses that Yeshua the Messiah is Lord to the Glory of YahHoVeH the Father, and the consummation is reached; the eons end, and no one knows what’s after that!

When I began this study, I never intended for it to take this path. I thought it would be quick in and out, simply to share with you something the Lord showed me this morning that I think will bless you. We’ll get to it, I’m certain, but we can’t just breeze through such extraordinary differences in the

scriptures here, like what we just read, and miss the incredible picture that the Father's actual inspired words paint!

OK – hold on to your seats, while we look at **Genesis 3:23-24**

**Yahweh Elohim sent him out of the garden of Eden to serve the ground from where he was taken. <sup>24</sup>After He drove the human out, He made him tabernacle at the east of the garden of Eden, and He set the cherubim and the flame of the revolving sword to guard the way to the tree of life.**

The Father drove **HIM** out... He drove **the HUMAN** out – SINGULAR nouns in both cases. Yes, Eve went with Adam, but only HE was driven out. He alone was disobedient – EVE was not; therefore, SHE was NOT driven out with Adam, she only went with him because her restoration was BY Him.

Now I understand why we have had such a thoroughly patriarchal society. Us guys are busily serving the ground we came from – man, give us a job to do and we are ON it! We don't need the other 90 percent of our communication circuits that get fried in the womb when the testosterone blast hits! Five percent is PLENTY to work hard and be totally self-absorbed Neanderthals who can barely carry on a meaningful conversation with a woman. And, when work isn't enough, we have sports, cars, and all manner of diversion.

Without the life of the Father's Spirit in us, we are just marking time; there is no fulfillment to be had, short of the life that is in Yeshua alone.

Before Barbara left the house this morning, I shared with her the revelation that women never left the Garden, in the sense that the Father never drove Eve out! This explains to me why I marvel at Barbara, because I KNOW she walks with the Father, just like they're in the garden together! She's never left it!

There's a part of Eden in **every** woman, because she was never driven from it. There's a purity and innocence – that can be deluded or seduced, yes, certainly – but that weakness does not banish her from the Father's presence the way disobedience does.

**THIS IS WHY the Father is picking the women** – His daughters – at this time in history. The Messiah is returning. Restoration is nigh – The Bridegroom is coming for His bride.

**Now, be careful here:** the bride is the faithful remnant of Israel, which yet has to go through a major ordeal before the Messiah returns. We are still the Body of the Messiah, not His bride, as we studied clear back on October 29, 2011 (#40, The Church, the Bride, and the Body of Christ).

Back to woman never leaving the garden: do you know there's science for this? Check THIS out: in every cell of your body, except red blood cells, there is a tiny organ – organs in cells are microcosms of the full-size organs in our bodies, so they're called organelles. Anyway, this particular organelle is called a mitochondrion. Unlike other cells, it has its own specific DNA. It's not the same DNA as in the rest of the body; it's unique. Men and women both have this mitochondrial DNA, but the male mitochondrial DNA is kind of jumbled and very hard to trace. That figures.

Female mitochondrial DNA, however, is much more readily traceable all the way back to Eve's daughters. There's a book about this, that I heard of many years ago, when I listened to an interview with the author: It's titled, *The Seven Daughters of Eve – The Science That Reveals Our Genetic Ancestry*, by Bryan Sykes. Sykes reveals how the identification of a particular strand of DNA that passes unbroken through the *maternal* line allows scientists to trace our genetic makeup all the way back to prehistoric times, to seven primeval women, the Seven Daughters of Eve.

It was so important for Luke to record Yeshua's heritage through both the paternal and the maternal bloodline, because it was His mother's DNA that established His lineage more than Joseph's. Both were important, for Yeshua's legal and spiritual heritage to satisfy the Father's promises to Israel.

Yeshua, as the righteous husband of Israel, is her source of restoration. She was both seduced AND disobedient, so His blood sacrifice paid for the

disobedience, and His marriage to His bride restores her innocence and purity entirely. She will never again be deluded. The garden that never left Eve will flourish in her again, as surely as it will flourish outwardly in the eons to come.

The Father loves His daughters, because, given a different set of circumstances, Eve would never have entertained the serpent and she would never have left the Father's presence in the garden.

Of course, the human race would not exist without a mother AND a father, so Adam has to be redeemed too. Adam was punished for listening to his wife instead of YahHoVeH. He knew better, because the Father had spoken to Him directly. She told the serpent, "This is what YahHoVeH instructed; I know, because my husband, Adam – this guy standing right here – told me."

### **Genesis 3:6**

Then the woman saw that the tree was good for food, that it brought a yearning to the eyes and that the tree was desirable for gaining insight. So she took of its fruit and ate. She also gave some to her husband with her, and he ate.

The ONE TIME it would have been wise to side with Adam, Eve lacked insight; she wanted it, she saw how to get it, and, clearly Adam didn't have it – he didn't even have the presence of mind to put a stop to the disaster that was unfolding right in front of Him.

Eve's punishment was pain in childbirth, and subjection to her husband, who would also be the source of her restoration. Follow that trail through thousands of years, and we read a book today, written entirely by men, because the Father was constrained by His own rules.

I believe that Eve's restoration is as near as the soon-coming Messiah; and I believe that is why I have observed, since Barbara and I got together, the Father is choosing His daughters to usher this eon to its conclusion. The best thing a man can do today, is obey, simply and diligently, whatever the Father tells him; set aside what HE thinks or wants, and be willing to lay His life down for the purpose of YahHoVeH to be fulfilled.