

Kingdom:

1. **He will reign on David's throne  
and over his kingdom,**
2. **the kingdom of the heavens**
3. **the kingdom of heaven**
4. Our Father . . . **Thy kingdom**
5. Son of Mankind coming **in His kingdom**
6. **kingdom of our father David**
7. **the kingdom of My [the] Father**
8. **the kingdom of [the] God**
9. **the kingdom of [the] Christ and of God**
10. **His own [the God's] [the] kingdom and glory**
11. **His celestial kingdom**

Isaiah 9:1

Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the Gentiles, by the way of the sea, along the Jordan-

<sup>2</sup> The people walking in darkness  
have seen a great light;  
on those living in the land of the shadow of death <sup>[a]</sup>  
a light has dawned.

<sup>6</sup> For to us a child is born,  
to us a son is given,  
and the government will be on his shoulders.  
And he will be called  
Wonderful Counselor, <sup>[b]</sup> Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup> Of the increase of his government and peace  
there will be no end.

**He will reign on David's throne  
and over his kingdom,  
establishing and upholding it  
with justice and righteousness  
from that time on and forever.  
The zeal of the LORD Almighty  
will accomplish this.**

**Daniel 7:13**

<sup>13</sup> "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached **the Ancient of Days** and was led into his presence. <sup>14</sup> **He was given authority, glory and sovereign power;** all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that **will not pass away**, and **his kingdom is one that will never be destroyed**.

Luke 1:

32 He shall be great, and Son of the Most High shall He be called. And the Lord God shall be giving Him the throne of David,

33 His father, and He shall reign over the house of Jacob for the eons. **And of His kingdom there shall be no consummation.**"

Matthew 3:

1 Now in those days, coming along is John the baptist, heralding in the wilderness of Judea,

2 saying: "Repent! for near is **the kingdom of the heavens!**"

3 For this is he of whom it is declared through Isaiah the prophet, saying, "The voice of one imploring: 'In the wilderness make ready the road of the Lord! Straight...be making the highways'" of Him!

Matthew 4:

When Jesus heard that John had been put in prison, he returned to Galilee. <sup>13</sup>Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—

<sup>14</sup>to fulfill what was said through the prophet Isaiah:

<sup>15</sup>"Land of Zebulun and land of Naphtali,  
the way to the sea, along the Jordan,  
Galilee of the Gentiles—

<sup>16</sup>the people living in darkness  
have seen a great light;  
on those living in the land of the shadow of death  
a light has dawned."<sup>[e]</sup>

<sup>17</sup>From that time on Jesus began to preach, "Repent, for **the kingdom of heaven is near.**"  
**SAME MESSAGE he told disciples to preach in Matthew 10**

Matthew 5:

<sup>31</sup> **Blessed are the poor in spirit,**  
for theirs is the **kingdom of heaven.**

3 **"Happy, in spirit, are the poor,** for theirs is the **kingdom of the heavens.**

### **Matthew 6:**

9 "Thus, then, you be praying: 'Our Father Who art in the heavens, hallowed be Thy name.

10 **Thy kingdom come.** Thy will be done, as in heaven, on earth also.

### Matthew 13:

47 "Again, like is **the kingdom of the heavens** to a dragnet cast into the sea, which gathers of every species,

48 and, when it was filled full, hauling it up on the beach and being seated, they cull the ideal into crocks, yet the rotten they cast out.

49 Thus shall it be in the conclusion of the eon. The messengers will be coming out and they will be severing the wicked from the midst of the just.

50 And they shall be casting them into a furnace of fire. There shall be lamentation and gnashing of teeth.

51 Do you understand all these things?" They are saying to Him, "Yes."

52 Now He said to them, "Therefore every scribe made a disciple in the kingdom of the heavens is like a man, a householder, who is extracting out of his treasure things new and old."

### **Matthew 16**

27 For the Son of Mankind is **about** to be coming in the glory of His Father, **with His messengers**, and then He will be paying each in accord with his practice.

28 Verily I am saying to you that there are **some of those standing here** who under no circumstances should be tasting death **till** they should be perceiving the Son of Mankind coming **in His kingdom.**"

### **Chapter 17**

1 And after six days Jesus is taking aside Peter and James and John, his brother, and is bringing them up into a high mountain, privately,

2 and was **transformed in front of them.** And His face shines as the sun, yet His garments became white as the light.

3 And lo! Moses and Elijah were seen by them, conferring with Him.

4 Now, answering, Peter said to Jesus, "Lord, it is ideal for us to be here! If Thou art willing, I shall be making three tabernacles here, for Thee one, and for Moses one, and for Elijah one."

5 While he is still speaking, lo! a luminous cloud overshadows them, and lo! a voice out of the cloud, saying, "**This is My Son, the Beloved, in Whom I delight. Hear Him!**"

6 And, hearing it, the disciples fall on their faces and were tremendously afraid.

7 And Jesus approached and, touching them, said, "Be roused, and fear not!"

8 Now, lifting up their eyes, they perceived no one except Jesus Himself only.

9 And, at their descending out of the mountain, Jesus directs them, saying, "Now you may tell no one of the vision till the Son of Mankind may be roused from among the dead."

### **Chapter 18**

1 Now in that hour the disciples came to Jesus, saying, "**Who, consequently, is greatest in the kingdom of the heavens?**"

2 And, calling a little child to Him, He stands it in their midst,

3 and said, "Verily, I am saying to you, **If you should not be turning and becoming as little children, you may by no means be entering into the kingdom of the heavens.**

4 Who, then, will be humbling himself as this little child, he is the greatest in the kingdom of the heavens.

5 And whosoever should be receiving one such little child in My name is receiving Me.

6 Yet whoever should be snaring one of these little ones who is believing in Me, it is expedient for him that a millstone requiring an ass to turn it may be hanged about his neck, and he should be sunk in the open ocean.

7 "Woe to the world because of snares! For it is a necessity for snares to be coming. Moreover, woe to that man through whom the snare is coming!

### **Mark 11:**

7 And they are bringing the colt to Jesus, and they are casting their own garments on it, and He is seated on it.

8 And many strew their own garments in the road, yet others, soft foliage, chopping it out of the fields, and strewed it on the road.

9 And those preceding and those following cried, saying, "Hosanna! Blessed be He Who is coming in the name of the Lord!

10 And **blessed be the coming kingdom of our father David in the name of the Lord!** Hosanna among the highest!"

### **Matthew 26:**

29 Now I am saying to you that under no circumstances may I be drinking henceforth of this, the product of the grapevine, till that day whenever I may be drinking it new with you in **the kingdom of My [the] Father.**"

30 And, singing a hymn, they came out to the mount of Olives.

### **Luke 17:21**

And he falls on his face at His feet, thanking Him. And he was a Samaritan.

17 Now, answering, Jesus said, "Are not the ten cleansed? Yet where are the nine?"

18 Were none found returning to give glory to God except this foreigner?"

19 And He said to him, "Rise, go. Your faith has saved you."

20 Now, being inquired of by the Pharisees as to when the kingdom of God is coming, He answered them and said, "The kingdom of God is not coming with scrutiny.

21 Neither shall they be declaring 'Lo! here!' or 'Lo! there!' for lo! **the kingdom of [the] God is inside of you."**

### **Colossians 1:9-17**

9 Therefore we also, from the day on which we hear, do not cease praying for you and requesting that you may be filled full with the realization of His will, in all wisdom and spiritual understanding,

10 you to walk worthily of the Lord for all pleasing, bearing fruit in every good work, and growing in the realization of God;

11 being endued with all power, in accord with the might of His glory, for all endurance and patience with joy;

12 at the same time giving thanks to the Father, **Who makes you competent for a part of the allotment of the saints, in light**, *see NIV: who has qualified you to share in the inheritance of the saints in the kingdom of light.*

13 **Who rescues us out of the jurisdiction of Darkness, and transports us into the kingdom of the Son of His love,**

14 in Whom we are having the deliverance, the pardon of sins,

15 Who is **the Image of the invisible [the] God**, Firstborn of every creature,

16 for in Him is all created, that in the heavens and that on the earth, the visible and the invisible, whether thrones, or lordships, or sovereignties, or authorities, all is created through Him and for Him,

17 and He is before all, and all has its cohesion in Him.

### **Luke Chapter 19**

1 And entering, He passed through Jericho.

2 And lo! a man whose name is called Zaccheus was there, and he was a chief tribute collector, and he was rich.

3 And he sought to see Jesus, who He is, and was not able because of the throng, for he was little in stature.

4 And running before in front, he climbed up on a fig mulberry that he may see Him, seeing that He was about to be passing through that way.

5 And as He came to the place, looking up, Jesus perceived him and said to him, "Zaccheus! Hurry! Descend, for today I must remain in your house."

6 And hurrying, he descended, and entertains Him with rejoicing.

7 And perceiving it, all grumbled, saying that with a man who is a sinner He entered to put up for the night.

8 Now standing, Zaccheus said to the Lord, "Lo! the half of my possessions, Lord, I am giving to the poor! And if from anyone I get anything by blackmail, I am giving back fourfold."

9 Now Jesus said to him that "Today salvation came to this home, forasmuch as he also is a son of

Abraham.

10 For the Son of Mankind came to seek and to save the lost."

11 Now at their hearing these things, adding, He spoke a parable because of His being near Jerusalem, and they are supposing that instantly **the kingdom of [the] God** is about to be looming up.

### **John Chapter 3**

1 Now there was a man of the Pharisees, Nicodemus his name, a chief of the Jews.

2 This one came to Him by night and said to Him, "Rabbi, we are aware that Thou art a Teacher come from God, for no one can be doing these signs which Thou art doing, if God should not be with Him."

3 Jesus answered and said to him, "Verily, verily, I am saying to you, If anyone should not be begotten anew, **he can not perceive the kingdom of [the] God.**"

4 Nicodemus is saying to him, "How can a man, being a veteran, be begotten? He can not be entering into the womb of his mother a second time and be begotten!"

5 Jesus answered, "Verily, verily, I am saying to you, If anyone should not be begotten of water and of spirit, **he can not be entering into the kingdom of [the] God.**

### **John 18:**

36 Jesus answered, "**My [the] kingdom is not of this world. If My [the] kingdom were of this world, My deputies, also, would have contended, lest I should be given up to the Jews. Yet now is My [the] kingdom not hence.**"

37 Pilate, then, said to Him, "Is it not then so? A king are you!" Jesus answered, "You are saying that I am a king. For this also have I been born, and for this have I come into the world, that I should be testifying to the truth. Everyone who is of the truth is hearing My voice."

### **Acts Chapter 1**

1 The first account, indeed, I make, O Theophilus, concerning all which Jesus begins both to do and to teach,

2 until the day on which He was taken up; through holy spirit directing the apostles whom He chooses, 3 to whom also He presents Himself alive after His suffering, with many tokens, during forty days, being visualized to them and **telling them that which concerns the kingdom of [the] God.**

4 And, being foregathered, He charges them not to be departing from Jerusalem, but to be remaining about for the promise of the Father, "which you hear of Me,

5 seeing that John, indeed, baptizes in water, yet you shall be baptized in holy spirit after not many of these days."

6 Those, indeed, then, who are coming together, asked Him, saying, "Lord, art Thou at this time **restoring the kingdom to Israel?"**

### **1 Corinthians 15:**

20 (Yet now Christ has been roused from among the dead, the Firstfruit of those who are reposing.  
21 For since, in fact, through a man came death, through a Man, also, comes the resurrection of the dead.

22 For even as, in Adam, all are dying, thus also, in Christ, shall all be vivified.

23 Yet each in his own class: the Firstfruit, Christ; thereupon those who are Christ's in His presence;

24 thereafter the consummation, whenever **He may be giving up the kingdom to His [the] God and Father**, whenever He should be nullifying all sovereignty and all authority and power.

25 For He must be reigning **until** He should be placing all His enemies under His feet.

26 The last enemy is being abolished: death.

27 For He subjects all under His feet. Now whenever He may be saying that all is subject, it is evident that it is outside of Him Who subjects all to Him.

28 Now, whenever all may be subjected to Him, then the Son Himself also shall be subjected to Him Who subjects all to Him, that God may be All in all.)

47 The first man was out of the earth, soilish; the second Man is the Lord out of heaven.

48 Such as the soilish one is, such are those also who are soilish, and such as the Celestial One, such are those also who are celestials.

49 And according as we wear the image of the soilish, we should be wearing the image also of the Celestial.

**50 Now this I am averring, brethren, that flesh and blood is not able to enjoy an allotment in the kingdom of God, neither is corruption enjoying the allotment of incorruption.**

**51 Lo! a secret to you am I telling! We all, indeed, shall not be put to repose, yet we all shall be changed,**

**52 in an instant, in the twinkle of an eye, at the last trump. For He will be trumpeting, and the dead will be roused incorruptible, and we shall be changed.**

**53 For this corruptible must put on incorruption, and this mortal put on immortality.**

54 Now, whenever this corruptible should be putting on incorruption and this mortal should be putting on immortality, then shall come to pass the word which is written, Swallowed up was Death by Victory.

55 Where, O Death, is your victory? Where, O Death, is your sting?

56 Now the sting of Death is sin, yet the power of sin is the law.

57 Now thanks be to God, Who is giving us the victory, through our Lord Jesus Christ.

Ephesians 5:

5 For this you perceive, knowing that no paramour at all or unclean or greedy person, who is an idolater, has any enjoyment of the allotment in **the kingdom of [the] Christ and of God**.

1 Thess 2:

10 You are witnesses, and God, how benignly and justly and blamelessly we became to you who are believing,

11 even as you are aware how we were to each one of you, as a father to his own children, consoling

and comforting you and attesting unto you

12 to **be walking worthily of [the] God, Who calls you into His own [the] kingdom and glory.**

2 Thess 1:

### Chapter 1

3 We ought to be thanking God always concerning you, brethren, according as it is meet; seeing that your faith is flourishing and the love of each one of you all for one another is increasing,

4 so that we ourselves glory in you in the ecclesias of God, for your endurance and faith in all your persecutions and the afflictions with which you are bearing --

5 a display of the just judging of God, **to deem you worthy of the kingdom of [the] God**, for which you are suffering also,

6 if so be that it is just of God to repay affliction to those afflicting you,

7 and to you who are being afflicted, ease, with us, at **the unveiling of the Lord Jesus from heaven with His powerful messengers,**

8 in flaming fire, dealing out vengeance to those who are not acquainted with God and those who are not obeying the evangel of our Lord Jesus Christ --

9 who shall incur the justice of eonian extermination from the face of the Lord, and from the glory of His strength --

10 **whenever He may be coming to be glorified in His saints and to be marveled at in all who believe (seeing that our testimony to you was believed) in that day.**

### 2 Tim 4

1 I am conjuring you in the sight of God and Christ Jesus, Who is about to be judging the living and the dead, in accord with His advent and His kingdom:

2 Herald the word. Stand by it, opportunely, inopportunely, expose, rebuke, entreat, with all patience and teaching.

3 For the era will be when they will not tolerate sound teaching, but, their hearing being tickled, they will heap up for themselves teachers in accord with their own desires,

4 and, indeed, they will be turning their hearing away from the truth, yet will be turned aside to myths.

18 The Lord will be rescuing me from every wicked work and will be saving me for **His celestial kingdom:** to Whom be glory for the eons of the eons. Amen!

- [James 2:5](#)

Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the **kingdom** he promised those who love him?

[James 2:4-6](#) (in Context) [James 2](#) (Whole Chapter)



- [2 Peter 1:11](#)

and you will receive a rich welcome into the eternal **kingdom** of our Lord and Savior Jesus Christ.

[2 Peter 1:10-12](#) (in Context) [2 Peter 1](#) (Whole Chapter)

- [Revelation 1:6](#)

To him who loves us and has freed us from our sins by his blood, and has made us to be a **kingdom** and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.