

## The Necessity of the Holy Spirit IN US!

Experience and WORD

Methodists . . . "They speak with other tongues"

Charismatic Catholic service in 1971 – 40 years ago this summer

Barbara – Southern Baptist

### John 16:

12 "Still much have I to say to you, but you are not able to bear it at present.

13 Yet whenever that may be coming -- **the spirit of truth --it will be guiding you into all the truth**, for it will not be speaking from itself, but whatsoever it should be hearing will it be speaking, and **of what is coming will it be informing you.**

14 That will be glorifying Me, seeing that **of Mine will it be getting, and informing you.**

15 **All, whatever the Father has, is Mine.** Therefore I said to you that of Mine is it getting, and will be informing you.

### Luke 11:13

13 If you, then, being inherently wicked, are aware how to give good gifts to your children, how much rather **will the Father** Who is out of heaven, **be giving holy spirit** to those **requesting Him!**"

### John 14:16-17

16 "And I shall be asking the Father, and He will be giving you **another consoler** [*called to one's aid; an advocate; a legal assistant, a counsel for the defense; helper, succorer*], that it, indeed, may be with you for the eon --

17 **the spirit of truth**, which the world can not get, for it is not beholding it [*not looking upon it in respect*], neither is knowing it [*not perceiving it with the mind*]. Yet you know it, for **it is remaining** [*it is permanent*] **with you and will be in you.**

### Acts Chapter 2

1 And at the fulfillment of the day of Pentecost they were all alike in the same place.

2 And suddenly there came out of heaven a blare, even as of a violent, carrying blast, and it fills the whole house where they were sitting.

3 And seen by them were dividing tongues as if of fire, and one is seated on each one of them.

4 And they are all filled with holy spirit, and they begin to speak in different languages, according as the spirit gave them to declaim.

...

38 Now Peter is averring to them, "Repent and be baptized each of you in the name of Jesus Christ for the pardon of your sins, and **you shall be** obtaining **the gratuity of the holy spirit**."

obtaining [getting, passively, as opposed to take actively]  
gratuity ["give-gush" what is given freely, but at what price?!]

### **Acts Chapter 8**

14 Now the apostles in Jerusalem, hearing that Samaria has received the word of God, dispatch to them Peter and John,

15 who, descending, pray concerning them, so that they may be **obtaining holy spirit**,  
16 for not as yet was it fallen on any of them, yet only, having been baptized, they belonged to the name of the Lord Jesus.

17 Then they place their hands on them, and they **obtained holy spirit**.

### **Acts. 19 1-7**

1 Now it occurred while Apollos is in Corinth, Paul, passing through the upper parts, comes down to Ephesus and, finding some disciples,

2 said to them, "**Did you obtain holy spirit on believing?**"

The "baptism of the Spirit" followed confessing faith in Jesus Christ. The apostles did not consider it optional, but a natural follow-up to believing!

Yet they to him, "Nay, neither hear we if there is holy spirit."

3 Yet he said, "**Into what, then, are you baptized?**" Yet they say "Into John's baptism."

4 Yet Paul said, "John baptizes with the baptism of repentance, telling the people that in the One coming after him they should be believing, that is, in Jesus."

5 Now, hearing this, they are baptized in the name of the Lord Jesus.

6 **And at the placing of Paul's hands on them, the holy spirit came on them. Besides, they spoke languages and prophesied.**

7 Now there were, in all, about twelve men.

Note the order: 1) Laying on of hands, 2) the holy spirit came upon them, 3) They spoke languages (tongues). Also notice "They spoke." The Holy Spirit did not and does not "possess" the believer. One asks, receives and then speaks. The speaking is what we do...despite the resistance of our modern, rational, educated, religiously indoctrinated minds. God SPOKE and the world was. The Apostles SPOKE in tongues. Others believed, were baptized, filled with the same Holy Spirit, and SPOKE in languages, or tongues.

## **Ephesians 1:**

12 that we should be for the laud of His glory, who are pre-expectant in the Christ.

13 In Whom you also -- **on hearing the word of truth, the evangel of your salvation** --  
in Whom **on believing also**, you are **sealed with the holy spirit of promise**

14 (**which is an earnest of the enjoyment of our allotment**, to the deliverance of that  
which has been procured) for the laud of His glory!

## **2 Corinthians 1:**

21 Now He Who is confirming us together with you in Christ, and anoints us, is God,

22 Who also **seals us and is giving the earnest of the spirit in our hearts.**

## **Chapter 5**

1 For we are aware that, if our terrestrial tabernacle house should be demolished, we  
have a building of God, a house not made by hands, eonian, in the heavens.

2 For in this also we are groaning, **longing to be dressed in our habitation which is out  
of heaven...**

...5 Now He Who produces us for this same longing is God, **Who is also giving us the  
earnest of the spirit.**

6 **Being, then, courageous** always, and **aware** that, being at home in the body, we are  
away from home from the Lord

7 (for **by faith are we walking, not by perception**),

## **Galatians 4:**

4 Now when the full time came, God delegates His Son, come of a woman, come under  
law,

5 that He should be reclaiming those under law, that we may be getting the place of a  
son.

6 Now, seeing that you are sons, God **delegates the spirit of His Son into our hearts**,  
crying "Abba! Father!"

## **Romans 8:**

15 For you did not get slavery's spirit to fear again, but you got **the spirit of sonship**, in  
which we are crying, "Abba, Father!"

16 **The spirit itself is testifying together with our spirit that we are children of God.**

17 Yet if children, enjoyers also of an **allotment**, enjoyers, indeed, of an allotment  
from God, yet **joint enjoyers of Christ's allotment [see Ephesians 1:18-22, below]...**

## **What are the benefits?**

## **Ephesians 1:**

18 the eyes of your heart having been enlightened, for you to perceive **what is the expectation of His calling, and what the riches of the glory of the enjoyment of His allotment among the saints,**  
19 and what the transcendent greatness of His power for us who are believing, in accord with the operation of the might of His strength,  
20 which is operative in the Christ, rousing Him from among the dead and seating Him at His right hand among the celestials,  
21 up over every sovereignty and authority and power and lordship, and every name that is named, not only in this eon, but also in that which is impending:  
22 and subjects all under His feet, and gives Him, as Head over all, to the ecclesia which is His body, the complement of the One completing the all in all.

### **Titus 3:**

4 Yet when the kindness and fondness for humanity of our Saviour, God, made its advent,  
5 not for works which are wrought in righteousness which we do, but according to His mercy, He saves us, through **the bath of renascence and renewal of holy spirit,**  
6 which He pours out on us richly through Jesus Christ, our Saviour,  
7 that, being justified in that One's grace, we may be becoming enjoyers, in expectation, of the allotment of life eonian.

**Renascence:** Moral renovation, regeneration, the production of a new life consecrated to God, a radical change of mind for the better. Commonly: the restoration of a thing to its pristine state, its renovation, as the renewal or restoration of life after death.

**Renewal:** Making new again

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### **1 Co. 12:30 "Not all are speaking languages."**

If we let this stand alone, we might conclude that "speaking in tongues—or languages—is not a prerequisite, and not necessary evidence of the infilling of the holy spirit.

Correctly cutting the word of the truth requires that we look at what is written before and after this piece of one verse—the context—to properly understand and apply the word.

1 Now concerning the **spiritual endowments** [*"gifts"—charismata*], brethren, I do not want you to be ignorant.

2 You are aware that when you were of the nations, you were led away to the voiceless idols, as ever you were led.

3 Wherefore I am making known to you that no one, **speaking by God's spirit**, is saying, "Anathema is Jesus." And no one is able to say "Lord is Jesus" **except by holy**

**spirit.**

4 Now there are **apportionments [differences or distinctions] of graces**, yet the **same spirit**,

5 and there are **apportionments of services**, and the same Lord,

6 and there are **apportionments of operations**, yet the same God Who is operating **[the]** all in all.

“Endowments” and “apportionments” are what have become most commonly known as “gifts” of the spirit. They pertain to functions in the **body** of Christ, collectively, as opposed to functions as individuals . . .

**7 Now to each one is being given the manifestation of the spirit, with a view to expedience.**

This is a SPECIFIC manifestation (“THE”). Notice, it is “given to each one.” What is that? See Acts 2 and on when anyone was filled with the holy spirit.

“EXPEDIENCE” = to bear together or at the same time; to carry with others, to collect or contribute in order to help.

Paul continues . . .

8 For to one, indeed, **through the spirit**, is being given the word of wisdom, yet to another the word of knowledge, **according to the same spirit**

9 yet to another faith, **by the same spirit**, yet to another the graces of healing, **by the one spirit**,

10 yet to another operations of powerful deeds, yet to another prophecy, yet to another discrimination of spirits, yet to another species of languages, yet to another translation of languages.

11 Now **all these one and the same spirit is operating**, apportioning to each his own, according as **He is intending**.

The “He” refers back to the end of verse 6: the same God Who is operating **[the]** all in all

#### **Chapter 14:**

2 For he who is **speaking in a language** is not speaking to men, but to God, for no one is hearing, yet **in spirit he is speaking secrets**.

3 Yet he who is prophesying is speaking to men for edification and consolation and comfort.

4 He who is **speaking in a language is edifying himself**, yet he who is prophesying is edifying the ecclesia.

5 Now **I want you all to be speaking in languages**, yet rather that you may be prophesying, for greater is he who is prophesying than he who is speaking in

languages, outside and except he may be interpreting, that the ecclesia may be getting edification.

...

13 Wherefore let him who is speaking in a language, pray that he may be interpreting.

14 For ***if I should be praying in a language, my spirit is praying, yet my mind is unfruitful.***

...

18 ***I thank God that I speak in a language more than all of you.***

19 But, in the ecclesia, do I want to speak five words with my mind, that I should be instructing others also, or ten thousand words in a language?

.....

### Romans 8:

1 Nothing, consequently, is now condemnation to those in Christ Jesus. **Not according to flesh** are they walking, but **according to spirit**,

...5 For those who are **in accord with flesh** are disposed to that which is of the flesh, yet those who are **in accord with spirit** to that which is of the spirit.

6 For **the disposition of the flesh is death**, yet **the disposition of the spirit is life and peace** (*how do you know whether you're walking focused on God's leading? Life and peace*),

7 because **the disposition of the flesh is enmity to God**, for it is not subject to the law of God, for neither is it able.

8 Now those who are in flesh are not able to please God.

9 Yet **you are** not in flesh, but **in spirit, if so be that God's spirit is making its home in you** (*how do you know that? In-filling w/Languages*).

... 13 for if you are living in accord with flesh, you are about to be dying. Yet if, **in spirit**, you are **putting the practices of the body to death, you will be living.**

14 For **whoever are being led by God's spirit, these are sons of God.**

... 20 For to vanity was the creation subjected, not voluntarily, but because of Him Who subjects it, in expectation

21 that the creation itself, also, shall be freed from the slavery of corruption into the glorious freedom of the children of God.

... 23 ...**we** ourselves also, **who have the firstfruit of the spirit**, we ourselves also, are **groaning** in ourselves, **awaiting** the sonship, the **deliverance** of our body.