

89 – God Cuts Deep to Get the Cancers Out

Before we begin tonight's study, I want to announce that **JAMMIE CHURCH** is on for Sunday mornings at 10:00 am. By later this week, the web page for JammieChurch.com will be up and will have the details for anyone who would like to join us.

"*Come as you are*" takes on a whole new meaning at **JAMMIE CHURCH!** Fix yourself a cup of coffee and a piece of toast, light a fire, fluff up the pillows, or take a walk in the woods with your cell phone in hand. Whatever works for you, God's waiting for His kids to show up -- in your jammies if you like -- pay attention, share His truth -- His word with His heart for His children -- and put your life in His hands, where there is all pardon, all comfort, all safety, total love, in the name of Jesus Christ and the presence of the Father of us all.

Imagine "meeting" with others by teleconference and one day, as the Lord leads, by live video stream. **JAMMIE CHURCH** is individuals and families -- members of the body of Christ -- coming together from the comfort of their own homes. It's a Sunday morning pajama party with Jesus and our Father...

And since we *ARE* the church, why leave home to go a "*Big Box Church*" on Sunday morning? For many in the Body of Christ, meeting with God doesn't require a building especially set aside for that purpose. For others, who are looking for the *real* Jesus, religious ceremonies and rituals don't meet the need, or heal the hurt.

In the earliest days of Christian history, people met from house to house. The groups were known as ecclesias. The Greek word simply meant "*called out*"; more or less informal assemblies of people for a common purpose. The idea of "church" as we know it today came along much later. Today, with our modern technologies, the ecclesia can meet without ever leaving home...without even getting out of bed!

At **JAMMIE CHURCH**, the common purpose for the ecclesia is worshiping the Lord and enjoying the family of God. In the process, someone may have a word, a song, a prayer, a question, or a victory to share. But the order is set and the direction is determined by the Holy Spirit as it flows freely through each of us.

Are You game to try something new and see what the Lord will do when we throw off "*the traditions of the elders*" ([Mark 7:3](#)) -- with all due respect -- and worship "*in spirit and in truth*" ([John 4:24](#))?

It's simple to get to **JAMMIE CHURCH**. Just email us request for the call-in number and conference code, and we'll be glad to "save you a seat" at 10:00 a.m. Eastern Time on

Sunday. JAMMIE CHURCH.Com should be up and running by tomorrow, but for now, just shoot me an email at: tt@scripturedoc.com, or Barbara at: B@BarbaraTaylor.tv.

Our last study was an official call to come out of an old land and an old order, and enter this new season with God, where none of the old order belongs, nor will it fit. I believe that these studies, the Friday evening Shabbat gathering in Salem, New Hampshire, and now JAMMIE CHURCH on Sunday mornings, are official meetings of the Body of Christ. This is where the word of the Lord is delivered, where needs are met and hurts are healed, fulfilling the mission of The Ministry Centers. Because of the season we're in, and the position that some have been placed in, conversations in homes and over telephone lines are equally official. Declarations are being made in the spirit, as well as in the natural, that will determine someone's direction or position by virtue of what they do with the declarations. We would do well to be on our guard for familiarity or the temptation to be casual in our relationships, our speech, and all our actions. Our lives are not our own, for, as the Apostle Paul wrote, we died with Christ, so that He may live IN us and we in Him. Therefore, you and I are His ambassadors to everyone we meet, and God is watching. I pray He's smiling, and I'm unceasingly grateful for His kindness and patience when I fall short. But in any case, I believe we are in what Barbara calls "Plate Glass Time" where our focus must be certain and narrow; our commitment must be unwavering and steadfast; and our awareness must be alert and ready for anything and everything God may be speaking, showing, or doing in our lives and in the lives of those around us.

I has turned out that the postings on ScriptureDoc.com are a supplement to these studies. People from all over the world have commented on the postings there. One came today from Japan or China...somewhere Asian. It will help you to read what's there, and when you do, you'll see why I'm having to say that here. All I'll tell you is that I'm not writing for my benefit, but for yours and others we don't even know, some of whom will come along behind us. Barbara – bridge story.

As I prepared for this evening's study, Jesus' example was brought to my mind, from His speech including a parable in **Matthew 24**:

36 Now, concerning that day and hour no one is aware, neither the messengers of the heavens, nor the Son; except the Father only.

37 "For even as the days of Noah, thus shall be the presence of the Son of Mankind.

38 For as they were in those days before the deluge, masticating and drinking and marrying and taking in marriage until the day on which Noah entered into the ark,

39 and did not know till the deluge came and takes them all away, thus shall be the presence of the Son of Mankind.

40 Then two shall be in the field; one is taken along and one left:
41 two grinding at the millstone; one is taken along and one left.
42 Be watching, then, for you are not aware on what day your Lord is coming.
43 "Now that be knowing, for if the householder were aware in what watch the thief is coming, he would watch, and would not let his house be tunneled into.
44 Therefore you also become ready, for in an hour which you are not supposing, the Son of Mankind is coming.
45 "Who, consequently, is the faithful and prudent slave whom the lord places over his household to give them nourishment in season?
46 Happy is that slave whom his lord, coming, will be finding doing thus.
47 Verily, I am saying to you that over all his possessions will he be placing him.
48 "Now if that evil slave should be saying in his heart, 'Delaying is my lord,'
49 and should begin to beat his fellow slaves, yet may be eating and drinking with the drunken,
50 the lord of that slave will be arriving on a day for which he is not hoping, and in an hour which he knows not,
51 and shall be cutting him asunder, and will be appointing his part with the hypocrites. There shall be lamentation and gnashing of teeth.

Now, if you're feeling a little uncomfortable with any of this; if it seems to have an ominous tone, that's not my intent, but there is a militancy – that's what Barbara calls it – which is required for this season in Christ Jesus. I might be stretching things to suggest that we're in a new administration, even though it feels that way. What I see is that we're in the midst of God's sovereignty – consciously – our eyes are wide open, and we are fully participating – we're *living* what we've been studying; we're *living* what we only read about before. And because of that awareness, we are declaring and we are hearing declarations s are being made about this season we're in. Some declarations are plain and others are made in figures – almost like parables. It feels like a perilous time for some, and a glorious time for others. No matter where along that spectrum you are right now, God has prepared the way before you. He won't kill the giants in the land; you'll have to do that; but He HAS gone before you and the fear of Him will shrink those giants when you see their real size with spirit eyes that look out from the helmet you're wearing, holding the sword He's put in your hand, and armored up with the whole panoply of God.

Now that we've crossed the dry river bed we saw last week, and God has let the waters flow back over, we're effectively cut off from all the old...and they're cut off from us. We better be as dead to the old as it is to us.

Remember **Isaiah 43:19** that we looked at last week:

See, I am doing a new **thing**! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland.

The Lord showed Barbara a huge pattern and example for us in **Ezra**, especially **chapters 9&10**, that she's going to share. I went back to **Chapter 7** to see the set-upn for where we're about to look:

Here's how it reads in the CLV:

Ezra 7:1 – look who Ezra was: Not just a priest, but a direct descendent of Aaron.